

TRINITY PRESBYTERIAN CHURCH

THE EVENING SERVICE OF WORSHIP

*Let us come before the Lord our God in silence,
preparing our hearts to worship!*

October 11, 2020

5:30 PM

THE PRELUDE

THE GREETING OF THE CONGREGATION

THE CALL TO WORSHIP-*PSALM 96:3-6*

THE HYMN OF PRAISE-*NO. 18*

You Holy Angels Bright (*stanzas 1-4*)

**You holy angels bright, who wait at God's right hand,
Or through the realms of light fly at your Lord's command,
Assist our song, for else the theme too high does seem for mortal tongue.**

**You blessed souls at rest, who ran this earthly race,
And now, from sin released, behold the Savior's face;
God's praises sound, as in his sight with sweet delight you do abound.**

**All nations of the earth, extol the world's great King;
With melody and mirth his glorious praises sing;
For he still reigns, and will bring low the proudest foe that him disdains.**

**Sing forth Jehovah's praise, you saints, that on him call!
Him magnify always, his holy churches all!
In him rejoice, and there proclaim his holy name with sounding voice.**

THE INVOCATION

THE OLD TESTAMENT READING- *1 SAMUEL 2:1-11*

The Reader: The Word of the Lord!

The Congregation: Thanks be to God!

THE HYMN OF WORSHIP

The Sword's Ordained by God

Roland S. Barnes 1985

ST. ANNE C.M.

William Croft, 1708

1. The sword's or - dained by God on high to keep the wick - ed down.
2. Let us in meek-ness seek the LORD, let Him a - ven - ger be;
3. But when by wick - ed men at-tacked, our lives we must de - fend,
4. O LORD, grant wis - dom to us all that in You we may trust;
5. O LORD, grant to us rul - ers who will wield the sword for Thee,
6. Praise Fa - ther, Son and Ho - ly Ghost for You a - lone are God.

With sword in hand the ru - ler treads the law - less in the ground.
we must not take in hand the sword; the Lord will set us free.
when swords are drawn pro - tect-ing life, God we do not of - fend.
to use the sword pro - tect-ing life and not ful - fill-ing lusts.
and in Thy name wrath's min - i - ster for our well - be - ing be.
Up - on the un - just rul - ers all, up - on them You will trod.

THE SCRIPTURE LESSON-*ROMANS 13:1-7*

THE SERMON-*PASTOR BARNES*

Principles of Justice #1 "The Role of Government"

THE HYMN OF PREPARATION-*NO. 662*

As the Hart Longs for Flowing Streams (Stanza 1)

**As the hart longs for flowing streams, so longs my soul for thee, O God,
My soul does thirst for the living God; when shall I come to see thy face.**

THE EVENING PRAYERS OF THE CONGREGATION

(The Congregation is encouraged to join in a corporate "Amen.")

THE HYMN OF RESPONSE- *NO. 662*

As the Hart Longs for Flowing Streams (Stanza 2)

**My tears have fed me day and night, while men have said, "Where is your God?"
But I recall as my soul pours dry, the days of praise within my house.**

THE CLOSING HYMN OF WORSHIP-*NO. 408*

Day is Dying in the West

Day is dying in the west; heav'n is touching earth with rest;
Wait and worship while the night sets her evening lamps alight
Through all the sky.

Refrain: Holy, holy, holy, Lord God of hosts!

Heav'n and earth are full of thee!

Heav'n and earth are praising thee, O Lord Most High.

While the deep'ning shadows fall, Light of light, on whom we call
Through the glory and the grace of the stars that veil thy face,
Our hearts ascend. (Refrain)

And when fading from our sight, pass the stars, the day, the night,
Lord of glory, on our eyes let eternal morning rise
And shadows end. (Refrain)

THE BENEDICTION

THE POSTLUDE